

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE

BOOK 1079 PAGE 45

DEC 12 10 10 AM 1967

WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M. S.

WHEREAS, JAMES COOLEY

WILLIAM R. TIMMONS, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100.
ONE year from date

Dollars (\$3,850.00) due and payable

June 6, 1968

with interest thereon from ~~date~~ ^{XX} at the rate of Six (6) per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Grove Township about 7 miles Southwest of the City of Greenville, and being known and esignated as Lot Number 20 of the Property of Wm. R. Timmons, Jr. according to a plat of record in the R.M.C. Office for Greenville County in Plat Book 000 at Page 137, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Driftwood Drive at the joint front corner of Lots 19 and 20 and running thence with the Northeastern side of Driftwood Drive N 34-41 W 153.2 feet to a point; thence following the curvature of the Northeastern intersection of Driftwood Drive with Bancroft Street (the chord of which is N 10-19 E) 35.3 feet to a point; thence with the Southeastern side of Bancroft Street N 55-19 E 466 feet to a point at the joint corner of Lots 20 and 10; thence S 33-19 E 178.3 feet to a point at the joint rear corner of Lots 19 and 20; thence S 55-19 W 486.7 feet to a point on the Northeastern side of Driftwood Drive at the point of BEGINNING.

THIS mortgage is junior in lien to a mortgage held by Frank Ulmer Company, Inc.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Handwritten notes:
Paid and fully satisfied this the 12th day of Nov. 1967.
William R. Timmons, Jr.
Ollie Farnsworth

INDEXED AND CANCELLED AS RECORD
BY
1967 NOV 12 10 10 AM
GREENVILLE COUNTY S. C.